

Joseph Smith Rough Stone Rolling

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Joseph Smith

Rough Stone Rolling Vintage

A definitive biography of the founder of the Church of Latter Day Saints that marks the two hundredth year of his birth chronicles the life of Joseph Smith, from his hardscrabble early life in rural New York, to the visions that inspired The Book of Mormon and the establishment of the Mormon Church, to his untimely death at the hands of a mob in 1844. Reprint. 60,000 first printing.

Joseph Smith

Rough Stone Rolling Vintage

Founder of the largest indigenous Christian church in American history, Joseph Smith published the 584-page Book of Mormon when he was twenty-three and went on to organize a church, found cities, and attract thousands of followers before his violent death at age thirty-eight. Richard Bushman, an esteemed cultural historian and a practicing Mormon, moves beyond the popular stereotype of Smith as a colorful fraud to explore his personality, his relationships with others, and how he received revelations. An arresting narrative of the birth of the Mormon Church, Joseph Smith: Rough Stone Rolling also brilliantly evaluates the prophet’s bold contributions to Christian theology and his cultural place in the modern world.

Joseph Smith

Rough Stone Rolling Knopf

Presents the life of the founder of the Church of Latter Day Saints, from his hardscrabble early life in rural New York, to the visions that inspired The Book of Mormon, and his untimely death at the hands of a mob in 1844.

Joseph Smith and the Beginnings of Mormonism University of Illinois Press

Focuses on the first twenty-five years of Smith's life, describes his visions, and recounts how he established the Church of the Latter-day Saints

Joseph Smith

Rough Stone Rolling

Presents the life of the founder of the Church of Latter Day Saints, from his hardscrabble early life in rural New York, to the visions that inspired The

Book of Mormon, and his untimely death at the hands of a mob in 1844.

No man knows my history

Believing History

Latter-Day Saint Essays Columbia University Press

Eminent historian Richard Lyman Bushman presents an engaging history of the Mormon religion that is full of intricate subplots and peculiar twists. He discusses the Book of Mormon's ambivalence toward republican government and its fascination with records, translation, and history, explores the culture of the Lamanites (the enemies of the favored people), and recasts Joseph Smith as an original thinker who offered the possibility of belief in a time of growing skepticism. Believing History is also a rare and honest confession in which Bushman reflects on his faith and ponders how scholars are to write about subjects in which they are personally invested. In this book, believers gain a whole new perspective on their religion, nonbelievers learn that Mormonism cannot be summed up with a simple label, and all are treated to a provocative and open look at a believing historian studying his own faith.

Kingdom of Nauvoo: The Rise and Fall of a Religious Empire on the American Frontier Liveright Publishing

An extraordinary story of faith and violence in nineteenth-century America, based on previously confidential documents from the Church of Jesus Christ of Latter-day Saints. Compared to the Puritans, Mormons have rarely gotten their due, treated as fringe cultists at best or marginalized as polygamists unworthy of serious examination at worst. In Kingdom of Nauvoo, the historian Benjamin E. Park excavates the brief life of a lost Mormon city, and in the process demonstrates that the Mormons are, in fact, essential to understanding American history writ large. Drawing on newly available sources from the LDS Church—sources that had been kept unseen in Church archives for 150 years—Park recreates one of the most dramatic episodes of the 19th century frontier. Founded in Western Illinois in 1839 by the Mormon prophet Joseph Smith and his followers, Nauvoo initially served as a haven from mob attacks the Mormons had endured in neighboring Missouri, where, in one incident, seventeen men, women, and children were massacred, and where the governor declared that all Mormons should be exterminated. In the relative safety of Nauvoo, situated on a hill and protected on three sides by the Mississippi River, the industrious Mormons quickly built a religious empire; at its peak, the city surpassed Chicago in population, with more than 12,000 inhabitants. The Mormons founded their own army, with Smith as its general; established their own courts; and went so far as to write their own constitution, in which they declared that there could be no separation of church and state, and that the world was to be ruled by Mormon priests. This experiment in religious utopia, however, began to unravel when gentiles in the countryside around Nauvoo heard rumors of a new Mormon marital practice. More than any previous work, Kingdom of Nauvoo pieces together the haphazard and surprising emergence of Mormon polygamy, and reveals that most Mormons were not participants themselves, though they too heard the rumors, which said that Joseph Smith and other married Church officials had been “sealed” to multiple women. Evidence of polygamy soon became undeniable, and non-Mormons reacted with horror, as did many Mormons—including Joseph Smith’s first wife, Emma Smith, a strong-willed woman who resisted the strictures of her deeply patriarchal community and attempted to save her Church, and family, even when it meant opposing her husband and prophet. A raucous, violent, character-driven story, Kingdom of Nauvoo raises many of the central questions of American history, and even serves as a parable for the American present. How far does religious freedom extend? Can religious and other minority groups survive in a democracy where the majority dictates the law of the land? The Mormons of Nauvoo, who initially believed in the promise of American democracy, would become its strongest critics. Throughout his absorbing chronicle, Park shows the many ways in which the Mormons were representative of their era, and in doing so elevates nineteenth century Mormon history into the American mainstream.

Joseph Smith

The Making of a Prophet

A psychological biography of Joseph Smith presents a comprehensive account of his life, set against a backdrop of theology, local and national politics, Smith family dynamics, organizational issues, and interpersonal relations.

View of the Hebrews

Exhibiting the Destruction of Jerusalem; the Certain Restoration of Judah and Israel; the Present State of Judah and Israel; and an Address of the Prophet Isaiah Relative to Their Restoration

An attempt to identify the lost tribes of Israel with the North American Indians.

The Mormon People

The Making of an American Faith Random House

“From one of the brightest of the new generation of Mormon-studies scholars comes a crisp, engaging account of the religion’s history.”—The Wall Street Journal With Mormonism on the nation’s radar as never before, religious historian Matthew Bowman has written an essential book that pulls back the curtain on more than 180 years of Mormon history and doctrine. He recounts the church’s origins and explains how the Mormon vision has evolved—and with it the esteem in which Mormons have been held in the eyes of their countrymen. Admired on the one hand as hardworking

paragons of family values, Mormons have also been derided as oddballs and persecuted as polygamists, heretics, and zealots. The place of Mormonism in public life continues to generate heated debate, yet the faith has never been more popular. One of the fastest-growing religions in the world, it retains an uneasy sense of its relationship with the main line of American culture. Mormons will surely play an even greater role in American civic life in the years ahead. The Mormon People comes as a vital addition to the corpus of American religious history—a frank and balanced demystification of a faith that remains a mystery for many. With a new afterword by the author. “Fascinating and fair-minded . . . a sweeping soup-to-nuts primer on Mormonism.”—The Boston Globe “A cogent, judicious, and important account of a faith that has been an important element in American history but remained surprisingly misunderstood.”—Michael Beschloss “A thorough, stimulating rendering of the Mormon past and present.”—Kirkus Reviews “[A] smart, lucid history.”—Tom Brokaw

Brigham Young

Pioneer Prophet *Harvard University Press*

Brigham Young was a rough-hewn New York craftsman whose impoverished life was electrified by the Mormon faith. Turner provides a fully realized portrait of this spiritual prophet, viewed by followers as a protector and by opponents as a heretic. His pioneering faith made a deep imprint on tens of thousands of lives in the American Mountain West.

Wrestling the Angel

The Foundations of Mormon Thought : Cosmos, God, Humanity *Oxford University Press, USA*

"Wrestling the Angel, Vol. I is the first in a two part study of the foundations of Mormon thought and practice, situated in the context of an overview of the Christian tradition. The book traces the essential contours of Mormon thought as it developed from Joseph Smith to the present. Terryl L. Givens, one of the nation's foremost Mormon scholars, offers a sweeping account of the history of Mormon belief, revealing that Mormonism is a tradition still very much in the process of formation."--Provided by the publisher.

The Pearl of Greatest Price

Mormonism's Most Controversial Scripture *Oxford University Press*

The Pearl of Greatest Price narrates the history of Mormonism's fourth volume of scripture, canonized in 1880. The authors track its predecessors, describe its several components, and assess their theological significance within the Church of Jesus Christ of Latter-day Saints. Four principal sections are discussed, along with attendant controversies associated with each. The Book of Moses purports to be a Mosaic narrative missing from the biblical version of Genesis. Too little treated in the scholarship on Mormonism, these chapters, produced only months after the Book of Mormon was published, actually contain the theological nucleus of Latter-day Saint doctrines as well as a virtual template for the Restoration Joseph Smith was to effect. In The Pearl of Greatest Price, the author covers three principal parts that are the focus of many of the controversies engulfing Mormonism today. These parts are The Book of Abraham, The Book of Moses, and The Joseph Smith History. Most controversial of all is the Book of Abraham, a production that arose out of a group of papyri Smith acquired, along with four mummies, in 1835. Most of the papyri disappeared in the great Chicago Fire, but surviving fragments have been identified as Egyptian funerary documents. This has created one of the most serious challenges to Smith's prophetic claims the LDS church has faced. LDS scholars, however, have developed several frameworks for vindicating the inspiration of the resulting narrative and Smith's calling as a prophet. The author attempts to make sense of Smith's several, at times divergent, accounts of his First Vision, one of which is canonized as scripture. He also assesses the creedal nature of Smith's "Articles of Faith," in the context of his professed anti-creedalism. In sum, this study chronicles the volume's historical legacy and theological indispensability to the Latter-day Saint tradition, as well as the reasons for its resilience and future prospects in the face of daunting challenges.

American Crucifixion

The Murder of Joseph Smith and the Fate of the Mormon Church *Public Affairs*

On June 27, 1844, a mob stormed the jail in the dusty frontier town of Carthage, Illinois. Clamorous and angry, they were hunting down a man they saw as a grave threat to their otherwise quiet lives: the founding prophet of Mormonism, Joseph Smith. They wanted blood. At thirty-nine years old, Smith had already lived an outsized life. In addition to starting the Church of Latter-day Saints and creating his own “Golden Bible” – the Book of Mormon – he had worked as a water-dowser and treasure hunter. He’d led his people to Ohio, then Missouri, then Illinois, where he founded a city larger than fledgling Chicago. He was running for President. And, secretly, he had married more than thirty women. In American Crucifixion, Alex Beam tells how Smith went from charismatic leader to public enemy: how his most seismic revelation – the doctrine of polygamy – created a rift among his people; how that schism turned to violence; and how, ultimately, Smith could not escape the consequences of his ambition and pride. Mormonism is America’s largest and most enduring native religion, and the “martyrdom” of Joseph Smith is one of its transformational events. Smith’s brutal assassination propelled the Mormons to colonize the American West and claim their place in the mainstream of American history. American Crucifixion is a gripping story of scandal and violence, with deep roots in our national identity.

Mormonism: A Very Short Introduction *Oxford University Press*

Beginning with a handful of members in 1830, the church that Joseph Smith founded has grown into a world-wide organization with over 12 million

adherents, playing prominent roles in politics, sports, entertainment, and business. Yet they are an oddity. They are considered wholesome, conservative, and friendly on one hand, and clannish, weird, and self-righteous on the other. Mormonism: A Very Short Introduction explains who Mormons are: what they believe and how they live their lives. Written by Richard Lyman Bushman, an eminent historian and practicing Mormon, this compact, informative volume ranges from the history of the Church of Jesus Christ of Latter-day Saints to the contentious issues of contemporary Mormonism. Bushman argues that Joseph Smith still serves as the Mormons' Moses. Their everyday religious lives are still rooted in his conceptions of true Christianity. They seek revelation to solve life's problems just as he did. They believe the authority to seal families together for eternity was restored through him. They understand their lives as part of a spiritual journey that started in a "council in heaven" before the world began just as he taught. Bushman's account also describes the tensions and sorrows of Mormon life. How are Mormons to hold on to their children in a world of declining moral standards and rampant disbelief? How do rational, educated Mormons stand up to criticisms of their faith? How do single Mormons fare in a church that emphasizes family life? The book also examines polygamy, the various Mormon scriptures, and the renegade fundamentalists who tarnish the LDS image when in fact they're not members. In a time when Mormons such as Mitt Romney and Harry Reid are playing prominent roles in American society, this engaging introduction enables readers to judge for themselves how Mormon teachings shape the character of believers. About the Series: Oxford's Very Short Introductions series offers concise and original introductions to a wide range of subjects--from Islam to Sociology, Politics to Classics, Literary Theory to History, and Archaeology to the Bible. Not simply a textbook of definitions, each volume in this series provides trenchant and provocative--yet always balanced and complete--discussions of the central issues in a given discipline or field. Every Very Short Introduction gives a readable evolution of the subject in question, demonstrating how the subject has developed and how it has influenced society. Eventually, the series will encompass every major academic discipline, offering all students an accessible and abundant reference library. Whatever the area of study that one deems important or appealing, whatever the topic that fascinates the general reader, the Very Short Introductions series has a handy and affordable guide that will likely prove indispensable.

The Mormon Jesus *Harvard University Press*

For two centuries, Jesus has connected the Latter-day Saints to broader currents of Christianity, even while particular Mormon beliefs have been points of differentiation. From the author of the definitive life of Brigham Young comes a biography of the Mormon Jesus that enriches our understanding of The Church of Jesus Christ of Latter-day Saints.

Building the Kingdom

A History of Mormons in America *Oxford University Press*

Mormonism is one of the world's fastest growing religions, doubling its membership every 15 years. The Church of Jesus Christ of Latter-day Saints (the formal denomination of the Mormon church) is now 10 million strong, with more than half of its membership coming from outside the United States. More than 88 million copies of The Book of Mormon have been printed, and it has been translated into more than 50 languages. Mormons in America tells the tumultuous story of this religious group, from its humble origins in small-town New York State in 1830 to its present heyday. Claudia and Richard Bushman introduce us to charismatic leaders like Joseph Smith and Brigham Young, go deep behind Mormon rites and traditions, take us along the adventurous trail of the Mormon pioneers into the West, evoke the momentous erection of Salt Lake City in the desert, and draw us into the dozens of skirmishes, verbal attacks, and court battles between Mormons and their neighbors, other religions, the media, and the American government.

On the Road with Joseph Smith

An Author's Diary *Greg Kofford Books Incorporated*

A microcosm of the larger issues facing Mormon Studies, Richard Bushman discusses the contrasting reception from audiences over his biography of one of the most polarizing persons in American history.

Mormonism: A Very Short Introduction *OUP USA*

Looks at the history and teachings of the Church of Jesus Christ of Latter-day Saints.

Joseph Smith *Penguin*

Chronicles the life of the founder of the Mormon Church from his birth in 1805, through the visions he started receiving at age fourteen, to his assassination in 1844.

Foundational Texts of Mormonism *Oxford University Press*

Joseph Smith, founding prophet and martyr of the Church of Jesus Christ of Latter-day Saints, personally wrote, dictated, or commissioned thousands of documents. Among these are several highly significant sources that scholars have used over and over again in their attempts to reconstruct the founding era of Mormonism, usually by focusing solely on content, without a deep appreciation for how and why a document was produced. This book offers case studies of the sources most often used by historians of the early Mormon experience. Each chapter takes a particular document as its primary subject, considering the production of a document as an historical event in itself, with its own background, purpose, circumstances, and consequences. The documents are examined not merely as sources of information but as artifacts that reflect aspects of the general culture and particular circumstances in which they were created. This book will help historians working in the founding era of Mormonism gain a more solid

grounding in the period's documentary record by supplying important information on major primary sources.

Early Mormonism and the Magic World View

In this ground-breaking book, D. Michael Quinn masterfully reconstructs an earlier age, finding ample evidence for folk magic in nineteenth-century New England, as he does in Mormon founder Joseph Smith's upbringing. Quinn discovers that Smith's world was inhabited by supernatural creatures whose existence could be both symbolic and real. He explains that the Smith family's treasure digging was not unusual for the times and is vital to understanding how early Mormons interpreted developments in their history in ways that differ from modern perceptions. Quinn's impressive research provides a much-needed background for the environment that produced Mormonism. This thoroughly researched examination into occult traditions surrounding Smith, his family, and other founding Mormons cannot be understated. Among the practices no longer a part of Mormonism are the use of divining rods for revelation, astrology to determine the best times to conceive children and plant crops, the study of skull contours to understand personality traits, magic formula utilized to discover lost property, and the wearing of protective talismans. Ninety-four photographs and illustrations accompany the text.

From Puritan to Yankee

Character and the Social Order in Connecticut, 1690-1765 *Harvard University Press*

The years from 1690 to 1765 in America have usually been considered a waiting period before the Revolution. Mr. Bushman, in his penetrating study of colonial Connecticut, takes another view. He shows how, during these years, economic ambition and religious ferment profoundly altered the structure of Puritan society, enlarging the bounds of liberty and inspiring resistance to established authority. This is an investigation of the strains that accompanied the growth of liberty in an authoritarian society. Mr. Bushman traces the deterioration of Puritan social institutions and the consequences for human character. He does this by focusing on day-to-day life in Connecticut--on the farms, in the churches, and in the town meetings. Controversies within the towns over property, money, and church discipline shook the "land of steady habits," and the mounting frustration of common needs compelled those in authority, in contradiction to Puritan assumptions, to become more responsive to popular demands. In the Puritan setting these tensions were inevitably given a moral significance. Integrating social and economic interpretations, Mr. Bushman explains the Great Awakening of the 1740's as an outgrowth of the stresses placed on the Puritan character. Men, plagued with guilt for pursuing their economic ambitions and resisting their rulers, became highly susceptible to revival preaching. The Awakening gave men a new vision of the good society. The party of the converted, the "New Lights," which also absorbed people with economic discontents, put unprecedented demands on civil and ecclesiastical authorities. The resulting dissension moved Connecticut, almost unawares, toward republican attitudes and practices. Disturbed by the turmoil, many observers were, by 1765, groping toward a new theory of social order that would reconcile traditional values with their eighteenth-century experiences. Vividly written, full of illustrative detail, the manuscript of this book has been called by Oscar Handlin one of the most important works of American history in recent years. Table of Contents: PART ONE: SOCIETY IN 1690 1. Law and Authority 2. The Town and the Economy PART TWO: LAND, 1690-1740 3. Proprietors 4. Outlivers 5. New Plantations 6. The Politics of Land PART THREE: MONEY, 1710-1750 7. New Traders 8. East versus West 9. Covetousness PART FOUR: CHURCHES, 1690-1765 10. Clerical Authority 11. Dissent 12. Awakening 13. The Church and Experimental Religion 14. Church and State PART FIVE: POLITICS, 1740-1765 15. New Lights in Politics 16. A New Social Order Appendixes Bibliographical Note List of Works Cited Index Illustrations Map of Connecticut in 1765 Map of hereditary Mohegan lands and Wabbaquasset lands Reviews of this book: Employing his special training in psychology to advantage, Bushman has skillfully woven into his description and analysis of Connecticut society in the process of change, a bold interpretation of the impact of change upon individual character formation...The author has made a signal contribution to the history of liberty in America. --William and Mary Quarterly Reviews of this book: At the heart of history lies a vague but undeniable substance known as 'national character' or 'social character'...Richard L. Bushman has had the courage to offer his version of the evolution of the social character of Connecticut...The boldness of the attempt alone would make Puritan to Yankee an important book, but it is the general accuracy of its author's perception of the way the mechanism of historical change operates and the specific accuracy Of his assessment of the results that makes the book one of the most fruitful historical studies produced in the last few years in any field of history. --History and Theory Reviews of this book: Professor Bushman's study of eighteenth-century Connecticut is a first-rate job of social history. He deals with large questions in satisfying detail...Energy in research is combined with courage in writing. --New England Quarterly

Faith Crisis, Volume 2: Behind Closed Doors

Leonard Arrington and the Progressive Rewriting of Latter-day Saint History *Joseph Smith Foundation*

During the 20th century, an organized objective to rewrite Latter-day Saint history from within, unbeknownst to the general Church membership, went head to head behind the scenes with traditional leaders of the Church. Meet the main players of this conflict: Leonard Arrington—progressive “Father of New Mormon History,” Ezra Taft Benson—traditionalist defender, and many other advocates of traditionalist and progressive Latter-day Saint history. As traditionalists and progressives sparred during the 1970s-1980s, a covert cold war commenced in Salt Lake City, Utah, with the progressives spying on the traditionalists, and the traditionalists spying on the progressives. Secret informants, leaked documents, falsified reports, and even employed pseudonyms—all were part of this struggle to dominate Latter-day Saint history. But how did, and does, this secret conflict affect you? Progressives, working in the Church History Department and at Brigham Young University, claimed 40 years ago that it would take a generation to re-educate the Church. Where are we now in that re-education?

An Insider's View of Mormon Origins

Over the past thirty years, an enormous amount of research has been conducted into Mormon origins—Joseph Smith's early life, the Book of Mormon, the prophet's visions, and the restoration of priesthood authority. Longtime LDS educator Grant H. Palmer suggests that most Latter-day Saints remain unaware of the significance of these discoveries, and he gives a brief survey for anyone who has ever wanted to know more about these issues. He finds that much of what we take for granted as literal history has been tailored over the years—slightly modified, added to, one aspect emphasized over another—to the point that the original narratives have been nearly lost. What was experienced as a spiritual or metaphysical event, something from a different dimension, often has been refashioned as if it were a physical, objective occurrence. This is not how the first Saints interpreted these events. Historians who have looked closer at the foundational stories and source documents have restored elements, including a nineteenth-century world view, that have been misunderstood, if not forgotten.

David O. McKay and the Rise of Modern Mormonism *University of Utah Press*

Focuses primarily on the years of McKay's presidency of the Church of Jesus Christ of Latter-day Saints during some of the most turbulent times in American and world history.

Martin Harris

Uncompromising Witness of The Book of Mormon

Falling in Love with Joseph Smith

My Search for the Real Prophet *Penguin*

When award-winning documentary film writer Jane Barnes was working on the PBS Frontline/American Experience special series The Mormons, she was surprised to find herself passionately drawn to Joseph Smith. The product of an Episcopalian, “WASPy” family, she couldn’t remember ever having met a Mormon before her work on the series—much less having dallied with the idea of converting to a religion shrouded in controversy. But so it was: She was smitten with a man who claimed to have translated the word of God by peering into the dark of his hat. In this brilliantly written book, Barnes describes her experiences working on the PBS series as she moved from secular curiosity to the brink of conversion to Mormonism. It all began when she came across Joseph Smith's early writings. She was delighted to discover how funny and utterly unique he was—and how widely divergent his wild yet profound visions of God were from the Church of Latter-day Saints as we know it today. Her fascination deepened when, much to her surprise, she learned that her eighth cousin Anna Barnes converted to Mormonism in 1833. Through Anna, Barnes follows her family’s close involvement with Smith and the crises caused by his controversial practice of polygamy. Barnes’ unlikely path helps her gain a newfound respect for the innovative American spirit that lies at the heart of Mormonism—and for a religion that is, in many ways, still coming into its own. An intimate portrait of the man behind one of America’s fastest growing religions, Falling in Love with Joseph Smith offers a surprising and provocative window into the Mormon experience.

On the Road with Joseph Smith

An Author’s Diary *Greg Kofford Books*

After living with Joseph Smith for seven years, biographer Richard Lyman Bushman went “on the road” for a year. After delivering the final proofs of his landmark study, Joseph Smith: Rough Stone Rolling to Knopf in July 2005, Bushman crisscrossed the country from coast to coast, delivering numerous addresses on Joseph Smith at scholarly conferences, academic symposia, and firesides. This startlingly candid memoir concludes eleven months later with an article written for Common-Place in August 2006. Bushman confesses to hope and humility, an unexpected numbness when he expected moments of triumph, and genuine apprehension as he awaits reviews. He frets at the polarization that dismissed the book as either too hard on Joseph Smith or too easy. He yields to a very human compulsion to check sales figures on amazon.com, but partway through the process stepped back with the recognition, “The book seems to be cutting its own path now, just as [I] hoped.” For readers coming to grips with the ongoing puzzle of the Prophet and the troublesome dimensions of their own faith, Richard Bushman, a temple sealer and stake patriarch but also a prize-winning scholar, openly but not insistently presents himself as a believer. “I believe enough to take Joseph Smith seriously,” he says. He draws comfort both from what he calls his “mantra” (“Today I will be a follower of Jesus Christ”) and also from ongoing engagement with the intellectual challenges of explaining Joseph Smith.

Seer Stone V. Urim and Thummim

Book of Mormon Translation on Trial *Polariteck*

"Seer Stone v. Urim and Thummim" places the Book of Mormon translation on trial, presenting the latest research in one of the most comprehensive treatments of the translation process to date providing encouragement for Latter-day Saints who fear they have been "betrayed" by the translation history taught by the Church for over 190 years. Has The Church of Jesus Christ of Latter-day Saints covered up its history for nearly 200 years?Did Joseph Smith translate the Book of Mormon using a dark seer stone in a hat? Why are progressive historians creating a new history using sources from a man who vowed to wash his hands in the blood of Joseph Smith, while boasting that he had deceived the Prophet and his God? Was Joseph Smith a treasure digger? During his life, did the Prophet artfully suppress his alleged treasure digging past? Did Joseph Smith cover up his use of a seer stone during the translation, feigning use of the Urim and Thummim? What new information has The Joseph Smith Papers Project uncovered that

challenges our understanding of the translation process? Is David Whitmer a credible witness of the Book of Mormon translation? Did you know that David Whitmer consulted a witch and occultic seer stones, denounced Joseph Smith as a false prophet and aided the mob in the persecution of the Missouri Saints?Was Joseph Smith involved in sorcery, astrology and ritual magic? Did Joseph Smith study and master the Nephite language? Did the Prophet tutor some of the early Brethren in ancient Nephite characters?"Seer Stone v. Urim and Thummim makes a great case for simply going 'back to the basics'! That is, accepting the translation of the Book of Mormon as Joseph said it was done, as opposed to how others claim it was done. It is well researched and very enlightening and a must read for those who are willing to accept the words of Joseph and other prophets at face value." (Kay M Godfrey, Author, Joseph Smith Epoch Historian)

Mormon Enigma

Emma Hale Smith *University of Illinois Press*
Mormon Enigma is the bestselling biography of Emma Hale Smith, wife of the Mormon prophet Joseph Smith. It was Joseph Smith who announced that an angel of the Lord had commanded him to introduce a 'new order of marriage.' And it was Emma Hale Smith who confronted the practice of polygamy head on. As the authors note in their introduction, "Early

Religion of a Different Color

Race and the Mormon Struggle for Whiteness *Oxford University Press, USA*
In this study of Mormonism and its relationship with Protestant white America in the nineteenth century, historian W. Paul Reeve examines the way in which Protestants racialized Mormons by using physical differences to define Mormons as non-white in order to justify the expulsion of Mormons from Ohio, Missouri, and Illinois, and, in general, to deny Mormon whiteness and thereby exclude the new religious group from access to political, social, and economic power.--Adapted from publisher description.

The Prayer Wheel

A Daily Guide to Renewing Your Faith with a Rediscovered Spiritual Practice *Convergent Books*
"The Prayer Wheel is a modern interpretation of the Liesborn Prayer Wheel, a beautiful, almost wholly forgotten, scripture-based mode of prayer that was developed in a medieval times. The Liesborn Prayer Wheel resurfaced in 2015 in a small private gallery near New York's Metropolitan Museum of Art. It faithfully and beautifully presents seven prayer paths for personal or group use. Each path invites contemplation on the "big ideas" of the Christian faith--the Lord's Prayer, the Beatitudes, the gifts of the Holy Spirit, and key words from the life of Christ. In the tradition of lectio divina and walking a labyrinth, The Prayer Wheel simply and directly takes readers into a daily, wholly unique encounter with God. As the prayers in this book unfold, readers will find an appealing guide for contemplation, a way of seeing God in new ways, and an essential new tool for Christian formation."--Amazon.com

Make Yourselves Gods

Mormons and the Unfinished Business of American Secularism *University of Chicago Press*
From the perspective of Protestant America, nineteenth-century Mormons were the victims of a peculiar zealotry, a population deranged--socially, sexually, even racially--by the extravagances of belief they called "religion." Make Yourselves Gods offers a counter-history of early Mormon theology and practice, tracking the Saints from their emergence as a dissident sect to their renunciation of polygamy at century's end. Over these turbulent decades, Mormons would appear by turns as heretics, sex-radicals, refugees, anti-imperialists, colonizers, and, eventually, reluctant monogamists and enfranchised citizens. Reading Mormonism through a synthesis of religious history, political theology, native studies, and queer theory, Peter Coviello deftly crafts a new framework for imagining orthodoxy, citizenship, and the fate of the flesh in nineteenth-century America. What emerges is a story about the violence, wild beauty, and extravagant imaginative power of this era of Mormonism--an impassioned book with a keen interest in the racial history of sexuality and the unfinished business of American secularism.

Joseph Smith: A Biography *Hyperink Inc*
ABOUT THE BOOK By 1838, tensions between Mormon settlers and residents of western Missouri reached dangerous levels, and violence soon erupted. As more and more members of the newly created church began settling in the growing Mormon strongholds of Independence, Jackson County, Missouri and Daviess County, Missouri, residents of these areas began fearing that the new, unfamiliar, and seemingly strange religious sect would soon take over and dominate local politics. These worries, combined with the vigilantism so common to frontier America, created an extremely volatile situation, and Missourians began forming mobs and militias to stamp out the growing Mormon threat. The 1838 Mormon War began when local militias attempted to forcibly prohibit Mormon settlers from voting in local elections on August 6, 1838. This clash eventually became a protracted struggle in which men were killed and property destroyed on both sides. In October 1838, the Mormon militia met the Missouri state militia

on the banks of the Crooked River, and "The Battle of Crooked River" ensued. In the wake of these battles, anti-Mormon sentiment among Missourians only increased. On October 27, 1838, Governor Lilburn W. Boggs issued an official extermination order, making it legal to kill Mormons, in an effort to drive them from the state. Prodded on by this legislative act, militias and mobs increased their pressure on the Mormons, finally arresting several of the church's most important leaders, Joseph Smith among them. Smith and six other prominent Mormon leaders were taken away from the Mormon settlement in Independence to the town of Richmond, in Ray County, Missouri. Here, they were held captive in a small house for several weeks while they awaited the completion of their trial. Conditions in this makeshift prison were unpleasant, as Parley P. Pratt, one of the men imprisoned with Smith, described their situation: "[They] placed us in a room without beds, chairs, or any other convenience, and chained seven of us all together, with a kind of trace chain, extending from one man's ankle to another, and fastened round one ankle of each with a padlock. In this situation we were guarded night and day by about ten men at a time, who stood over us with loaded pistols in hand. At night we were all stretched on the floor in a row upon our backs, and tried to sleep, but the hard floor, the cold, and the inability to change our position because of our chains, and the noise of the guards effectually prevented sleep. EXCERPT FROM THE BOOK Caught between their belief that God had commanded them to settle in Independence and the increasing antagonism of their neighbors, Mormons remained in Missouri for at least a five more years, although their sense of establishing a Mormon gathering place had been deeply disrupted. Just as the situation grew worse for Joseph's church in Missouri, things became difficult in Kirtland as well. Toward the end of 1836, Joseph was a leading founder and organizer of a special bank called the Kirtland Safety Society Bank. When it failed a short time later, many Mormons became upset, frustrated, and disillusioned, accusing Joseph of misconduct. The animosity toward Joseph--from Mormons, ex-Mormons, and non-Mormons alike--continued to grow until he eventually fled Kirtland in January of 1838 to escape mob violence. Joseph's situation in 1838 grew worse as many Mormons suffered violence at the hands of anti-Mormon mobs on the day of a local election in Gallatin, Daviess County, Missouri. In response, Joseph asked Missouri Governor Lilburn W. Boggs for protection... ...buy the book to continue reading!

Joseph Smith as Scientist

A Contribution to Mormon Philosophy

America for Americans

A History of Xenophobia in the United States *Basic Books*
This definitive history of American xenophobia is "essential reading for anyone who wants to build a more inclusive society" (Ibram X. Kendi, New York Times-bestselling author of How to Be an Antiracist). The United States is known as a nation of immigrants. But it is also a nation of xenophobia. In America for Americans, Erika Lee shows that an irrational fear, hatred, and hostility toward immigrants has been a defining feature of our nation from the colonial era to the Trump era. Benjamin Franklin ridiculed Germans for their "strange and foreign ways." Americans' anxiety over Irish Catholics turned xenophobia into a national political movement. Chinese immigrants were excluded, Japanese incarcerated, and Mexicans deported. Today, Americans fear Muslims, Latinos, and the so-called browning of America. Forcing us to confront this history, Lee explains how xenophobia works, why it has endured, and how it threatens America. Now updated with an epilogue reflecting on how the coronavirus pandemic turbocharged xenophobia, America for Americans is an urgent spur to action for any concerned citizen.

In Sacred Loneliness

The Plural Wives of Joseph Smith
Beginning in the 1830s, at least thirty-three women married Joseph Smith, the founder of Mormonism. These were passionate relationships which also had some longevity, except in cases such as that of two young sisters, one of whom was discovered by Joseph's first wife, Emma, in a locked bedroom with the prophet. Emma remained a steadfast opponent of polygamy throughout her life. The majority of Smith's wives were younger than he, and one-third were between fourteen and twenty years of age. Another third were already married, and some of the husbands served as witnesses at their own wife's polyandrous wedding. In addition, some of the wives hinted that they bore Smith children--most notably Sylvia Sessions's daughter Josephine--although the children carried their stepfather's surname. For all of Smith's wives, the experience of being secretly married was socially isolating, emotionally draining, and sexually frustrating. Despite the spiritual and temporal benefits, which they acknowledged, they found their faith tested to the limit of its endurance. After Smith's death in 1844, their lives became even more "lonely and desolate." One even joined a convent. The majority were appropriated by Smith's successors, based on the Old Testament law of the Levirate, and had children by them, though they considered these guardianships unsatisfying. Others stayed in the Midwest and remarried, while one moved to California. But all considered their lives unhappy, except for the joy they found in their children and grandchildren.

The History of the Saints

Or, An Exposé of Joe Smith and Mormonism