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ANKITA-PODDER

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Bengal Divided relates how a large and powerful section of Hindu society in Bengal insisted that their province be divided to create a separate Hindu homeland. The picture which emerges is one of a fragmented society moving away from the mainstream of Indian nationalism, and increasingly preoccupied with more parochial concerns.

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Bengal Divided: Hindu Communalism and Partition, 1932-1947. By Joya Chatterji. By Joya Chatterji. Cambridge: Cambridge University Press, 1994. xviii, 303 pp. \$59.95 (cloth).

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The author of this study does not challenge these well-founded conclusions, but focuses instead on a neglected aspect of partition, namely the extent to which in the Muslim majority province of Bengal, the Hindu bhadralok or educated middle class leadership, which had pioneered the development of an all-India nationalist movement, became increasingly Hindu communalist

in the decades leading up to 1947.

Bengal Divided: Hindu Communalism and Partition, 1932-1947 ...

Bengal Divided: Hindu Communalism and Partition, 1932-1947 Issue 57 of Cambridge South Asian Studies South Asian Studies 57: Author: Joya Chatterji: Edition: illustrated, reprint: Publisher:...

Bengal Divided: Hindu Communalism and Partition, 1932-1947 ...

Whereas previous studies of the end of British rule in India have concentrated on the negotiations of the transfer of power at the all-India level or have considered the emergence of separatist politics amongst India's Muslim minorities, this study provides a re-evaluation of the history of Bengal focusing on the political and social processes that led to the demand for partition in Bengal and tracing the rise of Hindu communalism.

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Making Peace, Making Riots: Communalism and Communal ...

In her book Bengal Divided: Hindu Communalism and Partition, 1932-1947, historian Joya Chatterji showed how culture bequeathed to the fractious bhadralok a sense of communal identity.