

The Fire Next Time James Baldwin

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The Fire Next Time

First published in 1963, James Baldwin's *A Fire Next Time* stabbed at the heart of America's so-called "Negro problem". As remarkable for its masterful prose as it is for its uncompromising account of black experience in the United States, it is considered to this day one of the most articulate and influential expressions of 1960s race relations. The book consists of two essays, "My Dungeon Shook" and "Letter to my Nephew on the One Hundredth Anniversary of Emancipation," and "Down At The Cross" and "Letter from a Region of My Mind." It weaves thematic threads of love, faith, and family into a candid assault on the hypocrisy of the so-called "land of the free", insisting on the inequality implicit to American society. "You were born where you were born and faced the future that you faced", Baldwin writes to his nephew, "because you were black and for no other reason." His profound sense of injustice is matched by a robust belief in "monumental dignity", in patience, empathy, and the possibility of transforming America into "what America must become."

The Fire Next Time

The Fire Next Time *Modern Library*

A stirring, intimate reflection on the nature of race and American nationhood that has inspired generations of writers and thinkers, first published in 1963, the same year as the March on Washington "The finest essay I've ever read."—Ta-Nehisi Coates, #1 New York Times bestselling author of the National Book Award winner *Between the World and Me* With clarity, conviction, and passion, James Baldwin delivers a dire warning of the effects of racism that remains urgent nearly sixty years after its original publication. In the first of two essays, "My Dungeon Shook: Letter to My Nephew on the One Hundredth Anniversary of the Emancipation," Baldwin offers kind and unflinching counsel on what it means to be Black in the United States and explains the twisted logic of American racism. In "Down at the Cross: Letter from a Region in My Mind," Baldwin recounts his spiritual journey into the church after a religious crisis at the age of fourteen, and then back out of it again, as well as his meeting with Elijah Muhammad, the leader of the Nation of Islam. Throughout,

Baldwin urges us to confront the oppressive institutions of race, religion, and nationhood itself, and insists that shared resilience among both Black and white people is the only way forward. As much as it is a reckoning with America's racist past, *The Fire Next Time* is also a clarion call to care, courage, and love, and a candle to light the way.

The Fire This Time

A New Generation Speaks about Race *Simon and Schuster*

"Ward takes James Baldwin's 1963 examination of race in America, *The Fire Next Time*, as a jumping off point for this ... collection of essays and poems about race from ... voices of her generation and our time"--

The Fire Is Upon Us

James Baldwin, William F. Buckley Jr., and the Debate Over Race in America *Princeton University Press*

"In February 1965, novelist and 'poet of the Black Freedom Struggle' James Baldwin and political commentator and father of the modern American conservative movement William F. Buckley met in Cambridge Union to face-off in a televised debate. The topic was 'The American Dream is at the expense of the American Negro.' Buccola uses this momentous encounter as a lens through which to deepen our understanding of two of the most important public intellectuals in twentieth century American thought. The book begins by providing intellectual biographies of each debater. As Buckley reflected on the civil rights movement, he did so from the perspective of someone who thought the dominant norms and institutions in the United States were working quite well for most people and that they would eventually work well for African-Americans. From such a perspective, any ideology, personality, or movement that seems to threaten those dominant norms and institutions must be deemed a threat. Baldwin could not bring himself to adopt such a bird's eye point of view. Instead, he focused on the 'inner lives' of those involved on all sides of the struggle. Imagine what it must be like, he told the audience at Cambridge, to have the sense that your country has not 'pledged its allegiance to you?' Buccola weaves the intellectual biographies of these two larger-than-life personalities and their fabled debate with the dramatic history of the civil rights movement that includes a supporting cast of such figures as Robert Kennedy, Martin Luther King Jr., Malcolm X, Lorraine Hansberry, and George Wallace. Buccola shows that the subject of their debate continues to have resonance in our own time as the social mobility of blacks remains limited and racial inequality persists"--

Between the World and Me *One World*

#1 NEW YORK TIMES BESTSELLER • NATIONAL BOOK AWARD WINNER • NAMED ONE OF TIME'S TEN BEST NONFICTION BOOKS OF THE DECADE • PULITZER PRIZE FINALIST • NATIONAL BOOK CRITICS CIRCLE AWARD FINALIST • ONE OF OPRAH'S "BOOKS THAT HELP ME THROUGH" • NOW AN HBO ORIGINAL SPECIAL EVENT Hailed by Toni Morrison as "required reading," a bold and personal literary

exploration of America's racial history by "the most important essayist in a generation and a writer who changed the national political conversation about race" (Rolling Stone) NAMED ONE OF THE MOST INFLUENTIAL BOOKS OF THE DECADE BY CNN • NAMED ONE OF PASTE'S BEST MEMOIRS OF THE DECADE • NAMED ONE OF THE TEN BEST BOOKS OF THE YEAR BY The New York Times Book Review • O: The Oprah Magazine • The Washington Post • People • Entertainment Weekly • Vogue • Los Angeles Times • San Francisco Chronicle • Chicago Tribune • New York • Newsday • Library Journal • Publishers Weekly In a profound work that pivots from the biggest questions about American history and ideals to the most intimate concerns of a father for his son, Ta-Nehisi Coates offers a powerful new framework for understanding our nation's history and current crisis. Americans have built an empire on the idea of "race," a falsehood that damages us all but falls most heavily on the bodies of black women and men—bodies exploited through slavery and segregation, and, today, threatened, locked up, and murdered out of all proportion. What is it like to inhabit a black body and find a way to live within it? And how can we all honestly reckon with this fraught history and free ourselves from its burden? *Between the World and Me* is Ta-Nehisi Coates's attempt to answer these questions in a letter to his adolescent son. Coates shares with his son—and readers—the story of his awakening to the truth about his place in the world through a series of revelatory experiences, from Howard University to Civil War battlefields, from the South Side of Chicago to Paris, from his childhood home to the living rooms of mothers whose children's lives were taken as American plunder. Beautifully woven from personal narrative, reimagined history, and fresh, emotionally charged reportage, *Between the World and Me* clearly illuminates the past, bravely confronts our present, and offers a transcendent vision for a way forward.

The Cambridge Companion to James Baldwin *Cambridge University Press*

This Companion offers fresh insight into the art and politics of James Baldwin, one of the most important writers and provocative cultural critics of the twentieth century. Black, gay, and gifted, he was hailed as a 'spokesman for the race', although he personally, and controversially, eschewed titles and classifications of all kinds. Individual essays examine his classic novels and nonfiction as well as his work across lesser-examined domains: poetry, music, theatre, sermon, photo-text, children's literature, public media, comedy, and artistic collaboration. In doing so, *The Cambridge Companion to James Baldwin* captures the power and influence of his work during the civil rights era as well as his relevance in the 'post-race' transnational twenty-first century, when his prescient questioning of the boundaries of race, sex, love, leadership, and country assume new urgency.

No Name in the Street *Vintage*

An extraordinary history of the turbulent sixties and early seventies that displays James Baldwin's fury and despair more deeply than any of his other works, and powerfully speaks to contemporary conversations around racism. "It contains truth that cannot be denied." — The Atlantic Monthly In this stunningly personal document, James Baldwin remembers in vivid details the Harlem childhood that shaped his early consciousness and the later events that scored his heart with pain—the murders of Martin Luther King and Malcolm X, his sojourns in Europe and in Hollywood, and his return to the American South to confront a violent America face-to-face.

Begin Again

James Baldwin's America and Its Urgent Lessons for Our Own *Crown*

NEW YORK TIMES BESTSELLER • “A powerful study of how to bear witness in a moment when America is being called to do the same.”—Time James Baldwin grew disillusioned by the failure of the civil rights movement to force America to confront its lies about race. What can we learn from his struggle in our own moment? Named one of the best books of the year by Time, The Washington Post, and the Chicago Tribune • Winner of the Stowe Prize • Shortlisted for the Goddard Riverside Stephan Russo Book Prize for Social Justice “Not everything is lost. Responsibility cannot be lost, it can only be abdicated. If one refuses abdication, one begins again.”—James Baldwin *Begin Again* is one of the great books on James Baldwin and a powerful reckoning with America’s ongoing failure to confront the lies it tells itself about race. Just as in Baldwin’s “after times,” argues Eddie S. Glaude Jr., when white Americans met the civil rights movement’s call for truth and justice with blind rage and the murders of movement leaders, so in our moment were the Obama presidency and the birth of Black Lives Matter answered with the ascendance of Trump and the violent resurgence of white nationalism. In these brilliant and stirring pages, Glaude finds hope and guidance in Baldwin as he mixes biography—drawn partially from newly uncovered Baldwin interviews—with history, memoir, and poignant analysis of our current moment to reveal the painful cycle of Black resistance and white retrenchment. As Glaude bears witness to the difficult truth of racism’s continued grip on the national soul, *Begin Again* is a searing exploration of the tangled web of race, trauma, and memory, and a powerful interrogation of what we must ask of ourselves in order to call forth a new America.

The Fire This Time

A New Generation Speaks about Race *Simon and Schuster*

"Ward takes James Baldwin's 1963 examination of race in America, *The Fire Next Time*, as a jumping off point for this ... collection of essays and poems about race from ... voices of her generation and our time"--

This Is the Fire

What I Say to My Friends About Racism *Little, Brown*

In this "vital book for these times" (Kirkus Reviews), Don Lemon brings his vast audience and experience as a reporter and a Black man to today's most urgent question: How can we end racism in America in our lifetimes? The host of CNN Tonight with Don Lemon is more popular than ever. As America’s only Black prime-time anchor, Lemon and his daily monologues on racism and antiracism, on the failures of the Trump administration and of so many of our leaders, and on America’s systemic flaws speak for his millions of fans. Now, in an urgent, deeply personal, riveting plea, he shows us all how deep our problems lie, and what we can do to begin to fix them. Beginning with a letter to one of his Black nephews, he proceeds with reporting and reflections on his slave ancestors, his upbringing in the shadows of segregation, and his adult confrontations with politicians, activists,

and scholars. In doing so, Lemon offers a searing and poetic ultimatum to America. He visits the slave port where a direct ancestor was shackled and shipped to America. He recalls a slave uprising in Louisiana, just a few miles from his birthplace. And he takes us to the heart of the 2020 protests in New York City. As he writes to his young nephew: We must resist racism every single day. We must resist it with love.

The Devil Finds Work *Vintage*

"Probing perhaps more deeply than ever before into American racial practices." —The Nation Baldwin’s personal reflections on movies gathered here in a book-length essay are also an appraisal of American racial politics. Offering an incisive look at racism in American movies and a vision of America’s self-delusions and deceptions, Baldwin challenges the underlying assumptions in such films as *In the Heat of the Night*, *Guess Who’s Coming to Dinner*, and *The Exorcist*. Here are our loves and hates, biases and cruelties, fears and ignorance reflected by the films that have entertained us and shaped our consciousness. And here too is the stunning prose of a writer whose passion never diminished his struggle for equality, justice, and social change.

The Wedding Portrait *Seven Stories Press*

The Wedding Portrait is an essential book for kids about standing up for what's right. Here are stories of direct action from around the world that are bookended by the author's wedding story. He and his bride led their wedding party to a protest, and were captured in a photo by the local newspaper kissing in front of a line of police just before being arrested. "We usually follow the rules. But sometimes, if you see something is wrong--more wrong than breaking the rules and by breaking the rules you might stop it--you may need to break the rules." When indigenous people in Colombia block an oil company from destroying their environment--this is a blockade; when Florida farmworkers encourage people not to buy their tomatoes because the farm owners won't pay them for their hard work--this is called a boycott; and when Claudette Colvin takes a seat in the front of the bus to protest racism--this is called civil disobedience. In brilliantly bright and inspiring illustrations we see ordinary people say No--to unfair treatment, to war, to destroying the environment. Innosanto Nagara has beautifully melded an act of love with crucial ideas of civil disobedience and direct action that will speak to young readers' sense of right and wrong. There has never been a more important moment for Innosanto Nagara's gentle message of firm resolve.

Who Can Afford to Improvise?

James Baldwin and Black Music, the Lyric and the Listeners *Fordham Univ Press*

More than a quarter-century after his death, James Baldwin remains an unparalleled figure in American literature and African American cultural politics. In *Who Can Afford to Improvise?* Ed Pavlić offers an unconventional, lyrical, and accessible meditation on the life, writings, and legacy of James Baldwin and their relationship to the lyric tradition in black music, from gospel and blues to jazz and R&B. Based on unprecedented access to private correspondence, unpublished manuscripts and attuned to a musically inclined poet’s skill in close listening, *Who Can Afford to Improvise?* frames a

new narrative of James Baldwin's work and life. The route retraces the full arc of Baldwin's passage across the pages and stages of his career according to his constant interactions with black musical styles, recordings, and musicians. Presented in three books — or movements — the first listens to Baldwin, in the initial months of his most intense visibility in May 1963 and the publication of *The Fire Next Time*. It introduces the key terms of his lyrical aesthetic and identifies the shifting contours of Baldwin's career from his early work as a reviewer for left-leaning journals in the 1940s to his last published and unpublished works from the mid-1980s. Book II listens with Baldwin and ruminates on the recorded performances of Billie Holiday and Dinah Washington, singers whose message and methods were closely related to his developing world view. It concludes with the first detailed account of "The Hallelujah Chorus," a performance from July 1, 1973, in which Baldwin shared the stage at Carnegie Hall with Ray Charles. Finally, in Book III, Pavlić reverses our musically inflected reconsideration of Baldwin's voice, projecting it into the contemporary moment and reading its impact on everything from the music of Amy Winehouse, to the street performances of Turf Feinz, and the fire of racial oppression and militarization against black Americans in the 21st century. Always with an ear close to the music, and avoiding the safe box of celebration, *Who Can Afford to Improvise?* enables a new kind of "lyrical travel" with the instructive clarity and the open-ended mystery Baldwin's work invokes into the world.

Almos' a Man *Perfection Learning*

Richard Wright [RL 6 IL 10-12] A poor black boy acquires a very disturbing symbol of manhood--a gun. Theme: maturing. 38 pages. Tale Blazers.

The Beautiful Struggle

A Memoir *One World*

An exceptional father-son story from the National Book Award-winning author of *Between the World and Me* about the reality that tests us, the myths that sustain us, and the love that saves us. Paul Coates was an enigmatic god to his sons: a Vietnam vet who rolled with the Black Panthers, an old-school disciplinarian and new-age believer in free love, an autodidact who launched a publishing company in his basement dedicated to telling the true history of African civilization. Most of all, he was a wily tactician whose mission was to carry his sons across the shoals of inner-city adolescence—and through the collapsing civilization of Baltimore in the Age of Crack—and into the safe arms of Howard University, where he worked so his children could attend for free. Among his brood of seven, his main challenges were Ta-Nehisi, spacey and sensitive and almost comically miscalibrated for his environment, and Big Bill, charismatic and all-too-ready for the challenges of the streets. *The Beautiful Struggle* follows their divergent paths through this turbulent period, and their father's steadfast efforts—assisted by mothers, teachers, and a body of myths, histories, and rituals conjured from the past to meet the needs of a troubled present—to keep them whole in a world that seemed bent on their destruction. With a remarkable ability to reimagine both the lost world of his father's generation and the terrors and wonders of his own youth, Coates offers readers a small and beautiful epic about boys trying to become men in black America and beyond. Praise for

The Beautiful Struggle "I grew up in a Maryland that lay years, miles and worlds away from the one whose summers and sorrows Ta-Nehisi Coates evokes in this memoir with such tenderness and science; and the greatest proof of the power of this work is the way that, reading it, I felt that time, distance and barriers of race and class meant nothing. That in telling his story he was telling my own story, for me."—Michael Chabon, bestselling author of *The Yiddish Policemen's Union* and *The Amazing Adventures of Kavalier & Clay* "Ta-Nehisi Coates is the young James Joyce of the hip hop generation."—Walter Mosley

Foreign Soil

And Other Stories *Simon and Schuster*

Collects short stories set in locations around the globe that feature the voices of the disenfranchised, the lost, and the mistreated.

Four Hundred Souls

A Community History of African America, 1619-2019 *One World*

#1 NEW YORK TIMES BESTSELLER • A chorus of extraordinary voices tells the epic story of the four-hundred-year journey of African Americans from 1619 to the present—edited by Ibram X. Kendi, author of *How to Be an Antiracist*, and Keisha N. Blain, author of *Set the World on Fire*. FINALIST FOR THE ANDREW CARNEGIE MEDAL • NAMED ONE OF THE BEST BOOKS OF THE YEAR BY The Washington Post, Town & Country, Ms. magazine, BookPage, She Reads, BookRiot, Booklist • "A vital addition to [the] curriculum on race in America . . . a gateway to the solo works of all the voices in Kendi and Blain's impressive choir."—The Washington Post "From journalist Hannah P. Jones on Jamestown's first slaves to historian Annette Gordon-Reed's portrait of Sally Hemings to the seductive cadences of poets Jericho Brown and Patricia Smith, *Four Hundred Souls* weaves a tapestry of unspeakable suffering and unexpected transcendence."—O: The Oprah Magazine The story begins in 1619—a year before the Mayflower—when the White Lion disgorges "some 20-and-odd Negroes" onto the shores of Virginia, inaugurating the African presence in what would become the United States. It takes us to the present, when African Americans, descendants of those on the White Lion and a thousand other routes to this country, continue a journey defined by inhuman oppression, visionary struggles, stunning achievements, and millions of ordinary lives passing through extraordinary history. *Four Hundred Souls* is a unique one-volume "community" history of African Americans. The editors, Ibram X. Kendi and Keisha N. Blain, have assembled ninety brilliant writers, each of whom takes on a five-year period of that four-hundred-year span. The writers explore their periods through a variety of techniques: historical essays, short stories, personal vignettes, and fiery polemics. They approach history from various perspectives: through the eyes of towering historical icons or the untold stories of ordinary people; through places, laws, and objects. While themes of resistance and struggle, of hope and reinvention, course through the book, this collection of diverse pieces from ninety different minds, reflecting ninety different perspectives, fundamentally deconstructs the idea that Africans in America are a monolith—instead it unlocks the

startling range of experiences and ideas that have always existed within the community of Blackness. This is a history that illuminates our past and gives us new ways of thinking about our future, written by the most vital and essential voices of our present.

I Am Not Your Negro

A Major Motion Picture Directed by Raoul Peck *Vintage*

National Bestseller Nominated for the Academy Award for Best Documentary To compose his stunning documentary film *I Am Not Your Negro*, acclaimed filmmaker Raoul Peck mined James Baldwin's published and unpublished oeuvre, selecting passages from his books, essays, letters, notes, and interviews that are every bit as incisive and pertinent now as they have ever been. Weaving these texts together, Peck brilliantly imagines the book that Baldwin never wrote. In his final years, Baldwin had envisioned a book about his three assassinated friends, Medgar Evers, Malcolm X, and Martin Luther King. His deeply personal notes for the project have never been published before. Peck's film uses them to jump through time, juxtaposing Baldwin's private words with his public statements, in a blazing examination of the tragic history of race in America. This edition contains more than 40 black-and-white images from the film.

Another Country *Vintage*

Set in Greenwich Village, Harlem, and France, among other locales, *Another Country* is a novel of passions—sexual, racial, political, artistic. Stunning for its emotional intensity and haunting sensuality, this "brilliantly and fiercely told" book (*The New York Times*) depicts men and women, blacks and whites, stripped of their masks of gender and race by love and hatred at the most elemental and sublime. Nominated as one of America's best-loved novels by PBS's *The Great American Read*

Go Tell it on the Mountain

The Fire Next Time : If Beale Street Could Talk

Go Tell It on the Mountain (fiction): James Baldwin's portrayal of black people in Harlem caught up in a dramatic struggle, and of a society confronting inevitable change. *The Fire Next Time* (non-fiction): The powerful evocation of a childhood in Harlem that helped to galvanize the early days of the civil rights movement examines the deep consequences of racial injustice to both the individual and the body politic. *If Beale Street Could Talk* (fiction): A love story about two badly frightened but intensely brave, black young people.

Go Tell It on the Mountain *Vintage*

In one of the greatest American classics, Baldwin chronicles a fourteen-year-old boy's discovery of the terms of his identity. Baldwin's rendering of his protagonist's spiritual, sexual, and moral struggle of self-invention opened new possibilities in the American language and in the way Americans understand themselves. With lyrical precision, psychological directness, resonating

symbolic power, and a rage that is at once unrelenting and compassionate, Baldwin tells the story of the stepson of the minister of a storefront Pentecostal church in Harlem one Saturday in March of 1935. Originally published in 1953, Baldwin said of his first novel, "*Mountain* is the book I had to write if I was ever going to write anything else." "With vivid imagery, with lavish attention to details ... [a] feverish story." —*The New York Times*

James Baldwin

A Biography *Simon and Schuster*

James Baldwin was one of the great writers of the last century. In works that have become part of the American canon—*Go Tell It on a Mountain*, *Giovanni's Room*, *Another Country*, *The Fire Next Time*, and *The Evidence of Things Not Seen*—he explored issues of race and racism in America, class distinction, and sexual difference. A gay, African American writer who was born in Harlem, he found the freedom to express himself living in exile in Paris. When he returned to America to cover the Civil Rights movement, he became an activist and controversial spokesman for the movement, writing books that became bestsellers and made him a celebrity, landing him on the cover of *Time*. In this biography, which *Library Journal* called "indispensable," David Leeming creates an intimate portrait of a complex, troubled, driven, and brilliant man. He plumbs every aspect of Baldwin's life: his relationships with the unknown and the famous, including painter Beauford Delaney, Richard Wright, Lorraine Hansberry, Marlon Brando, Harry Belafonte, Lena Horne, and childhood friend Richard Avedon; his expatriate years in France and Turkey; his gift for compassion and love; the public pressures that overwhelmed his quest for happiness, and his passionate battle for black identity, racial justice, and to "end the racial nightmare and achieve our country." Skyhorse Publishing, along with our Arcade, Good Books, Sports Publishing, and Yucca imprints, is proud to publish a broad range of biographies, autobiographies, and memoirs. Our list includes biographies on well-known historical figures like Benjamin Franklin, Nelson Mandela, and Alexander Graham Bell, as well as villains from history, such as Heinrich Himmler, John Wayne Gacy, and O. J. Simpson. We have also published survivor stories of World War II, memoirs about overcoming adversity, first-hand tales of adventure, and much more. While not every title we publish becomes a *New York Times* bestseller or a national bestseller, we are committed to books on subjects that are sometimes overlooked and to authors whose work might not otherwise find a home.

Summary and Analysis of the Fire Next Time by James Baldwin

This is a Summary and Analysis of *The Fire Next Time* by James Baldwin and not the original book. Contained in this book is a detailed summary and analysis of the ideas and thoughts of the author in simple and easy-to-understand form. NOTE: This book is an unofficial Summary and Analysis of *The Fire Next Time* by James Baldwin and acts as a study guide and is not the original book by the author (James Baldwin). How can I get this book? You can get this book by scrolling up and clicking on the "Buy now with 1-click" button at the top of the page.

African American Culture and Legal Discourse *Springer*

This work examines the experiences of African Americans under the law and how African American culture has fostered a rich tradition of legal criticism. Moving between novels, music, and visual culture, the essays present race as a significant factor within legal discourse. Essays examine rights and sovereignty, violence and the law, and cultural ownership through the lens of African American culture. The volume argues that law must understand the effects of particular decisions and doctrines on African American life and culture and explores the ways in which African American cultural production has been largely centered on a critique of law.

If Beale Street Could Talk *Vintage*

In this honest and stunning novel that inspired the award-winning major motion picture of the same name, James Baldwin has given America a moving story of love in the face of injustice. "A major work of Black American fiction." –The New Republic Told through the eyes of Tish, a nineteen-year-old girl, in love with Fonny, a young sculptor who is the father of her child, Baldwin's story mixes the sweet and the sad. Tish and Fonny have pledged to get married, but Fonny is falsely accused of a terrible crime and imprisoned. Their families set out to clear his name, and as they face an uncertain future, the young lovers experience a kaleidoscope of emotions—affection, despair, and hope. In a love story that evokes the blues, where passion and sadness are inevitably intertwined, Baldwin has created two characters so alive and profoundly realized that they are unforgettably ingrained in the American psyche.

Going to Meet the Man/James Baldwin

James Baldwin: The Last Interview

and other Conversations *Melville House*

Never before available, the unexpurgated last interview with James Baldwin "I was not born to be what someone said I was. I was not born to be defined by someone else, but by myself, and myself only." When, in the fall of 1987, the poet Quincy Troupe traveled to the south of France to interview James Baldwin, Baldwin's brother David told him to ask Baldwin about everything—Baldwin was critically ill and David knew that this might be the writer's last chance to speak at length about his life and work. The result is one of the most eloquent and revelatory interviews of Baldwin's career, a conversation that ranges widely over such topics as his childhood in Harlem, his close friendship with Miles Davis, his relationship with writers like Toni Morrison and Richard Wright, his years in France, and his ever-incisive thoughts on the history of race relations and the African-American experience. Also collected here are significant interviews from other moments in Baldwin's life, including an in-depth interview conducted by Studs Terkel shortly after the publication of *Nobody Knows My Name*. These interviews showcase, above all, Baldwin's fearlessness and integrity as a writer, thinker, and individual, as well as the profound struggles he faced along the way.

James Baldwin

Living in Fire *Pluto Press (UK)*

In the first major biography of Baldwin in more than a decade, Bill V. Mullen celebrates the personal and political life of the great African-American writer who changed the face of Western politics and culture. As a lifelong anti-imperialist, black queer advocate, and feminist, Baldwin (1924-1987) was a passionate chronicler of the rise of the Civil Rights Movement, the U.S. war against Vietnam, Palestinian liberation struggle, and the rise of LGBTQ rights. Mullen explores how Baldwin's life and work channel the long history of African-American freedom struggles, and explains how Baldwin both predicted and has become a symbol of the global Black Lives Matter movement.

Melanin Is Worth More Than Gold

Is This The Era of The Blessed Generation? *The Mhotep Corporation*

Who would have thought preparations for a March 2014 Sacred Libation Ceremony honoring one-hundred forty-eight African American women lynched in America would result in the observation melanin is worth more than gold? Dr. Frances Cress Welsing first told us the chemical melanin is produced through a process known as melanogenesis upon introduction of the chemical tyrosine to the enzyme tyrosinase. Melanin is found in such diverse places as bird feathers, animal fur, reptile scales, microorganisms, cephalopod ink, mushrooms and even fossils. Additionally, melanin is found in the hair, skin and eyes of people. Melanin is subjected to intense scientific scrutiny. Nevertheless, the highly educated people studying it had no idea melanin is worth more than gold. In June 2014 a post to the Keyamsha the Awakening blog openly declared melanin was worth \$353 a gram and \$300 a gram more than gold. Shortly afterwards, hoaxers began bombarding the blog with comments claiming "melanin thieves" were harvesting melanin from Black people. The hoax was easily falsified. The hoaxers made certain to never mention the company selling melanin extracted from the ink of *sepia officinalis*, the common cuttlefish. During the intervening years the melanin thieves hoaxers persisted in their efforts. In March 2017, the melanin thieves hoaxers launched a "Melanin Twitter bomb" involving the dollar value of melanin after publicity of black women and girls missing in Washington, D.C. was released. Their actions exposed a frailty in their psyche. They also reveal it is possible to wipe out false information involving melanin and take the melanin challenged inferiority complex (aka racism/white supremacy) along for the ride. It then became clear the time had come to enter the fray and dispel the myths about melanin. This book completely obliterates the false narrative of melanin. Perceiving facts from a melanin-centered perspective bestows upon us an expanded awareness of the world and our place in it. It helps provide the average person a means to immerse themselves in melaninology and emerge a "melaninologist." Essentially, we get to know ourselves. To date no other path for the public to independently verify, or falsify, outlandish claims regarding melanin being worth more than gold on their own without any "guru" to guide them have been made available. At this writing, melanin is worth over \$395 a gram more than gold. In ancient Kemet (misnomered Egypt) such words were known as hekau or words of power with the ability to heal. For nearly one-hundred years, since August 13, 1920, melanin put the "B" in R.B.G. and the "Black" in Red, Black and Green as the flag of Africans, at home and abroad.. Those are hekau, also. Our Blood, Our Melanin and Africa unites us. More hekau. The Afro, official currency of

the United States of Africa, also known as the African Union, is worth \$2.22. We are swathed in hekau to such an extent Mchakato Wa Uponyaji (Swahili for the process of healing) has begun. All of which indicates we are living in a new era: the era when all the generations of man can be called blessed on a planet that works for everyone. This era demands we convene the Ubuntu Convention. That plebiscite sets the stage for drafting the Ubuntu Declaration. In emulating the success of the August 1920 Universal Negro Improvement Association convention, we deliberately create the world where we intend to live. The revival of the U.N.I.A. with 12 million dues-paying card-carrying members positions the organization to have a treasury flush with over \$400 million liquid. All of which represents a quantum shift in awareness, perception and power underway as you read this. Through our own actions we bring about the total, complete, and absolute Redemption of Africa for all time.

Station Eleven

A novel *Vintage*

NATIONAL BESTSELLER • An audacious, darkly glittering novel set in the eerie days of civilization's collapse—the spellbinding story of a Hollywood star, his would-be savior, and a nomadic group of actors roaming the scattered outposts of the Great Lakes region, risking everything for art and humanity. Now an original series on HBO Max. Over one million copies sold! Kirsten Raymonde will never forget the night Arthur Leander, the famous Hollywood actor, had a heart attack on stage during a production of *King Lear*. That was the night when a devastating flu pandemic arrived in the city, and within weeks, civilization as we know it came to an end. Twenty years later, Kirsten moves between the settlements of the altered world with a small troupe of actors and musicians. They call themselves The Traveling Symphony, and they have dedicated themselves to keeping the remnants of art and humanity alive. But when they arrive in St. Deborah by the Water, they encounter a violent prophet who will threaten the tiny band's existence. And as the story takes off, moving back and forth in time, and vividly depicting life before and after the pandemic, the strange twist of fate that connects them all will be revealed. Look for Emily St. John Mandel's new novel, *Sea of Tranquility*, coming soon!

Juneteenth

A Novel *Modern Library*

The radiant, posthumous second novel by the visionary author of *Invisible Man*, featuring an introduction and a new postscript by Ralph Ellison's literary executor, John F. Callahan, and a preface by National Book Award-winning author Charles Johnson “Ralph Ellison's generosity, humor and nimble language are, of course, on display in *Juneteenth*, but it is his vigorous intellect that rules the novel. . . . A majestic narrative concept.”—Toni Morrison In Washington, D.C., in the 1950s, Adam Sunraider, a race-baiting senator from New England, is mortally wounded by an assassin's bullet while making a speech on the Senate floor. To the shock of all who think they know him, Sunraider calls out from his deathbed for Alonzo Hickman, an old black minister, to be brought to his side. The

reverend is summoned; the two are left alone. “Tell me what happened while there's still time,” demands the dying Sunraider. Out of their conversation, and the inner rhythms of memories whose weight has been borne in silence for many long years, a story emerges. Senator Sunraider, once known as Bliss, was raised by Reverend Hickman in a black community steeped in religion and music (not unlike Ralph Ellison's own childhood home) and was brought up to be a preaching prodigy in a joyful black Baptist ministry that traveled throughout the South and the Southwest. Together one last time, the two men retrace the course of their shared life in an “anguished attempt,” Ellison once put it, “to arrive at the true shape and substance of a sundered past and its meaning.” In the end, the two men confront their most painful memories, memories that hold the key to understanding the mysteries of kinship and race that bind them, and to the senator's confronting how deeply estranged he had become from his true identity. In *Juneteenth*, Ralph Ellison evokes the rhythms of jazz and gospel and ordinary speech to tell a powerful tale of a prodigal son in the twentieth century. At the time of his death in 1994, Ellison was still expanding his novel in other directions, envisioning a grand, perhaps multivolume, story cycle. Always, in his mind, the character Hickman and the story of Sunraider's life from birth to death were the dramatic heart of the narrative. And so, with the aid of Ellison's widow, Fanny, his literary executor, John Callahan, has edited this magnificent novel at the center of Ralph Ellison's forty-year work in progress—its author's abiding testament to the country he so loved and to its many unfinished tasks.

Another Country *Penguin UK*

Published in 1962, this is an emotionally intense novel of love, hatred, race and liberal America in the 1960s. Set in Greenwich Village, Harlem and France, *ANOTHER COUNTRY* tells the story of the suicide of jazz-musician Rufus Scott and the friends who search for an understanding of his life and death, discovering uncomfortable truths about themselves along the way.

The Omni-Americans

Some Alternatives to the Folklore of White Supremacy *Library of America*

Rediscover the "most important book on black-white relationships" in America in a special 50th anniversary edition introduced by Henry Louis Gates, Jr. "The United States is in actuality not a nation of black people and white people. It is a nation of multicolored people. . . . Any fool can see that the white people are not really white, and that black people are not black. They are all interrelated one way or another." These words, written by Albert Murray at the height of the Black Power movement, cut against the grain of their moment, and announced the arrival of a major new force in American letters. In his 1970 classic *The Omni-Americans*, Murray took aim at protest writers and social scientists who accentuated the "pathology" of race in American life. Against narratives of marginalization and victimhood, Murray argued that black art and culture, particularly jazz and blues, stand at the very headwaters of the American mainstream, and that much of what is best in American art embodies the "blues-hero tradition"—a heritage of grace, wit, and inspired improvisation in the face of adversity. Reviewing *The Omni-Americans* in 1970, Walker Percy called it "the most important book on black-white relationships . . . indeed on American culture . . .

published in this generation." As Henry Louis Gates, Jr. makes clear in his introduction, Murray's singular poetic voice, impassioned argumentation, and pluralistic vision have only become more urgently needed today.

Stealing the Fire

The Art and Protest of James Baldwin *Wesleyan*

Porter focuses on Baldwin's earlier novels and essays (upto 1963), and examines the origins of the writer's thematic and stylistic considerations and traits. He sees Baldwin as influenced most readily by the wrtings of Richard Wright, Harriet Beecher Stowe, and Henry James. Porter also evaluates Baldwin's tricky job of creating fictional art and speaking for social protest simultaneously. ISBN 0-8195-5197-X: \$19.95.

The Fire This Time *Melville House*

James Baldwin's *The Fire Next Time* was one of the essential books of the sixties, and one of the most galvanizing statements of the American civil rights movement. Now, in the wake of Hurricane Katrina, with a new generation of Americans confronting what Baldwin called our "racial nightmare," acclaimed writer Randall Kenan asks: How far have we come? Combining elements of memoir and commentary, Kenan's critical eye ranges from his childhood to the present to observe that, while there have been dramatic advances, some old issues have combined with new ones to bedevil us: "Nigger" has become a hip usage; the African-Americans that have finally attained prominent political positions are, more often than not, arch-conservatives; the Christian and Muslim religions so central to the civil rights movement have become more intolerant, while the stirring spiritual music that inspired it has been replaced by an aggressive form of hip-hop. Starting with W. E. B. Du Bois and Martin Luther King, Jr., Kenan expands the discussion to include many of today's most powerful personalities, such as Oprah Winfrey, O. J. Simpson, Clarence Thomas, Rodney King, Sean "Puffy" Combs, George Foreman, and Barack Obama. Published to mark the forty-fifth anniversary of James Baldwin's epochal work, this homage by novelist, essayist, and Baldwin biographer Kenan is itself a piercing consideration of the times, and an impassioned call to transcend them.

The Cross of Redemption

Uncollected Writings *Vintage*

A treasury of essays, articles and reviews by the late author of *Giovanni's Room* includes pieces that explore such topics as religious fundamentalism, Russian literature and the possibility of an African-American president.

White Girls *Penguin*

"This book will change you." --Chicago Tribune *White Girls* is about, among other things, blackness, queerness, movies, Brooklyn, love (and the loss of love), AIDS, fashion, Basquiat, Capote, philosophy, porn, Eminem, Louise Brooks, and Michael Jackson. Freewheeling and dazzling, tender and true, it is one of the most daring and provocative books of recent years, an invaluable guide to the culture of our time.

Jimmy's Blues and Other Poems *Beacon Press*

All of the published poetry of James Baldwin, including six significant poems previously only available in a limited edition During his lifetime (1924-1987), James Baldwin authored seven novels, as well as several plays and essay collections, which were published to wide-spread praise. These books, among them *Notes of a Native Son*, *The Fire Next Time*, *Giovanni's Room*, and *Go Tell It on the Mountain*, brought him well-deserved acclaim as a public intellectual and admiration as a writer. However, Baldwin's earliest writing was in poetic form, and Baldwin considered himself a poet throughout his lifetime. Nonetheless, his single book of poetry, *Jimmy's Blues*, never achieved the popularity of his novels and nonfiction, and is the one and only book to fall out of print. This new collection presents James Baldwin the poet, including all nineteen poems from *Jimmy's Blues*, as well as all the poems from a limited-edition volume called *Gypsy*, of which only 325 copies were ever printed and which was in production at the time of his death. Known for his relentless honesty and startlingly prophetic insights on issues of race, gender, class, and poverty, Baldwin is just as enlightening and bold in his poetry as in his famous novels and essays. The poems range from the extended dramatic narratives of "Staggerlee wonders" and "Gypsy" to the lyrical beauty of "Some days," which has been set to music and interpreted by such acclaimed artists as Audra McDonald. Nikky Finney's introductory essay reveals the importance, relevance, and rich rewards of these little-known works. Baldwin's many devotees will find much to celebrate in these pages.

Nobody Knows My Name

More Notes Of A Native Son *Penguin UK*

Baldwin's early essays have been described as 'an unequalled meditation on what it means to be black in America'. This rich and stimulating collection contains 'Fifth Avenue, Uptown: a Letter from Harlem', polemical pieces on the tragedies inflicted by racial segregation and a poignant account of his first journey to 'the Old Country', the southern states. Yet equally compelling are his 'Notes for a Hypothetical Novel' and personal reflections on being American, on oother major artists - Ingmar Bergman and Andre Gide, Norman Mailer and Richard Wright - and on the first great conferance of Negro - American writers and artists in Paris. In his introduction Baldwin describes the writer as requiring 'every ounce of stamina he can summon to attempt to look on himself and the world as they are'; his uncanny ability to do just that is proclaimed on every page of this famous book.